***The Metchosin Fire Department Delaney Dunlop Memorial Scholarship***

***Applicant must provide evidence of:***

* ***having been involved in the school and the community***
* ***attending post-secondary in the fall of 2018***
* ***preference will be given to a student attending the University of Victoria in political science and/or residing in Metchosin***

Complete this application form and sign it. Applications must be submitted to the Counselling Suite by **3:00 pm** on **Wednesday May 1, 2019.** **Late applications will not be accepted.**

Check the boxes below which apply to you. You may provide more detail in the appropriate space(s) on this form but do not exceed the space provided. The form may not exceed the two pages.

|  |  |
| --- | --- |
| [ ]  **School and/or Community Service** | [ ]  **resident of Metchosin** |
| [ ]  **will attend University of Victoria** | [ ]  **will study political science** |

 **Personal Information**

|  |  |
| --- | --- |
| Full Name |  |
| E-mail |   |
| Phone Number |   |
| Mailing Address |   |
| SIN |  |

**List every Grade 11 and 12 course and the % you earned in each class**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Grade 12 Courses** | **%** | **#** | **Grade 11 Courses** | **%** |
| 1 |  |  | 1 |  |  |
| 2 |  |  | 2 |  |  |
| 3 |  |  | 3 |  |  |
| 4 |  |  | 4 |  |  |
| 5 |  |  | 5 |  |  |
| 6 |  |  | 6 |  |  |
| 7 |  |  | 7 |  |  |
| 8 |  |  | 8 |  |  |
| 9 |  |  | 9 |   |  |
| 10 |  |  | 10 |  |  |

**In 2-3 sentences, outline your post-secondary education plans and future career goals.**

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|  |

**References** - Please list the names of two Belmont teachers who could speak to your application.

|  |  |  |  |
| --- | --- | --- | --- |
| 1 |  | 2 |  |

**School and/or Community Service**

In point form, please explain your volunteer contributions to Belmont Secondary and/or to the community.

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**Financial Need**

In point form, please explain any extenuating financial needs. Consider the cost of the program, the time frame for completion, your family situation, and any other costs/factors associated with your educational goals.

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**Other Pertinent Information**

In point form, please list any other information that makes you a deserving candidate. (Refer to the criteria at the top of the application.)

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**Signature Date**

**CHECKLIST FOR SCHOLARSHIP APPLICATIONS**

**Please check each item is included in your application envelope and include this signed form with your application package:**

* **APPLICATION FORM –** Please follow instructions carefully, fill out the application form completely, and sign at the end. Please use the space provided to complete your application. You may “cut & paste” word-processed answers (font size no smaller than 10) if you choose. Please do not exceed the space allotted.
* **SIN -** Scholarship funds are considered taxable income and your Social Insurance Number (SIN) is required to process a scholarship award.
* **PROOF OF POST-SECONDARY APPLICATION –** Please be advised that the majority of the awards are contingent upon the recipient attending a post-secondary institution in the fall of 2019. Please provide evidence of application to a recognized post-secondary institution. (email notification or letter of conditional acceptance).

* **SCHOLARSHIP RESUME** **-** Your resume should cover all school accomplishments and experiences, as well as employment and volunteer activities out of school.
* **TRANSCRIPT of your Grades** – You may request transcripts from Counselling Office **- 24 hours notice is required.**
* **TWO REFERENCE LETTERS –** Please providetwo reference letters; one could be from a Belmont teacher, counsellor or administrator, and the second could be from a community member and/or employer. Remember that your referees may need a week or two to prepare a letter for you.

**COMPLETION AND SUBMISSION INSTRUCTIONS*:***

* **ENVELOPE** - Package all parts of your completed application in one envelope labeled on top right corner with YOUR NAME and NAME OF AWARD**.**
* **SUBMISSION –** Please submit your application form at the counter in the Counselling Office. It is recommended that applicants use the “secure sign-in” procedure that is available at the counter.
* **DEADLINE** - All applications must be received in the Counselling Department by **3:00 Wednesday, May 1, 2019. *No late submissions will be accepted.***

**PLEASE NOTE:**

**SELECTION OF RECIPIENTS** – To be selected, students must be eligible for graduation in the 2018-19 school year, and must be students in good standing.

❒ **PRESENTATION OF AWARD** - Successful candidates will be presented at the Belmont Graduation Ceremonies on Sunday, June 9, 2019.

**❒ THANK YOU CARD –** The Belmont Scholarship Society depends upon the generosity of our community donors who contribute the funds for these awards. It is very important that each recipient show their appreciation by sending a thank you card to their donor.

**Declaration and Consent:**

I declare that I have read and understand the terms of the Belmont Scholarships and Bursaries. I further declare that the information included in my application is, to the best of my knowledge, correct and complete. If any of the information in this application should change, I understand that it is my responsibility to advise the Belmont Scholarship Society, in writing, of any changes. I authorize the Belmont Scholarship Society to release pertinent information from my application package to the award donor. I give consent to the publication of my name in news releases or lists of scholarship winners. As a sign of appreciation and respect to the donors, I will follow up with a thank you note to the sponsor of any award(s) presented to me.

**Signature of Applicant:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Belmont Scholarships and Bursaries will be presented at the Graduation Ceremonies on Sunday, June 9, 2019.**

**DEADLINE FOR SUBMISSION: Wednesday, May 1, 2019 at 3:00 p.m.**

**No late submissions will be accepted.**